ARTICLES

to be enquired of,

In the Metropoliticall Visitation of the most Reuerend Father in God, SAMVEL, by the prouidence of God, Lord Archbishop of *Yorke*, Primate of *England*, and Metropolitane.

Harsnet.

Begun and continued in the yeeres of our Lord God 1628, and 1629. And in the first yeere of his Graces Translation.

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Vet. A 1 e. 123 (6)

Bought for B.H. Blackwell on request

The tenour of the Oath to be ministred to the Church-wardens and Sworne-men.

YOV and euery of you shall sweare by Almighty God, that (all affection and respect set aside) vpon due and deliberate consideration of these Articles giuen in charge; you shall make a true, full and particular answere in writing, to the same Articles and euery of them, presenting all and singuler offences, and offenders therein mentioned: wherein you shall deale faithfully and vprightly, as before God. So helpe you God in Iesus Christ.

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Articles to be enquired of, by the Church-wardens and Sworn-men in the said Visitation of the Lord Archbishop of YORKE. Anno Dom. 1629.

For the Clergie.

IN primis, Whether your Parson, Vicar, Curate, or Minister bee a Preacher of Gods Word, and a maintainer and furtherer of Religion now established by publike authority within this Realme of England, or no?

2 Item, Whether he doe in his Sermons, Lectures, and other exercises, move the people to joyne with him in Prayer for the Kings Majestie our gracious Queene Mary, Frederick the Prince Elector Palatine, the Lady Elizabeth his wife, and their Royall Issue; with addition of such stile and title as of right doth appertaine to his Majesty, and whether any have refused or willingly omitted, or neglected so to doe, and for how long time?

3 Item, Whether he be a Preacher lawfully admitted, and by what authority? And whether your Minister or Church-wardens have, since the time aforesaid, suffered any man to preach in your Church, but such as have first shewed their Licenses to preach, either from the Lord Archbishop of Yorke, or Bishop of the Diocese where he dwelleth, or one of the Universities under their Seals?

4 Item, Whether he be painfull and diligent in preaching, as also in Catechizing the youth of your Parish, vpon Sundayes and Holidayes? And how many Sermons hath your Parson, Vicar, or Minister preached in his owne Church within this yeere last past? And if hee be not a Preacher, how many Sermons by his procuzement or otherwise haue there beene preached this last yeere, and by whom? And whether were they that preached the same licenced or no, and by whom?

5 Item, Whether any lectures be read, or Exercises vsed within your Parish, either publiquely in the Church, or priuately in any house by any not licenced as aforesaid; or being licensed, doe refuse to conforme themselues to the Lawes, Ordinances and Rites Ecclesiasticall of the Church of England? And whether any such so reading or exercising, doe teach or professe any doctrine of Innouation, inclining to Papistry, Brownisme, or any other Heresie or Schismaticall error, whereby themselues or others may bee drawne from their true obedience to Lawes Ecclesiasticall?

6 Item, Whether your Minister not being a Preacher, doe euery Sunday, when there is no Sermon, reade some part of the Homilies set foorth and appointed by publike authority?

7 Item, Whether your Common Prayer and Sacraments be by your Minister in your Church or Chappell, distinctly and reuerently administred and read, as is prescribed in or by the booke of Common Prayer, without any innouation or omission, and at due and conuenient houres? And whether doeth your Minister so celebrating the same, vsually weare the Surplesse whilest hee is saying the publike Prayers, and ministring the Sacraments? And if he be a graduate, whether doeth he also vpon his Surplesse weare such a Hood as is agreeable to his degree, and such decent apparell as by the late Constitutions are appointed?

8 Item, Whether doeth your Minister in the administre-

t t t he Sacrament of Baptisme, vse the signe of the Crosse, according to the Booke of Common Prayer? And whether hath hee deferred or refused to baptize any Infant being in

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danger of death, hauing notice of the weakneſſe thereof? And whether in his default hath any died without Baptiſme?

9 Item, Whether hath your Parſon, Vicar or Curate admitted any to the holy Communion, or to bee God-father or God-mother at Baptiſme, being a perſon excommunicate, any knowne or notorious offenders, any not inſtructed in the principles of Religion, or any to the Communion which then were not of your Pariſh? And whether hath hee ſo often and at ſuch times adminiſtred the ſame, as euery pariſhioner may receiue the ſame at the leaſt euery yeere thrice, whereof once at Eaſter, as by the Booke of Common Prayer is appointed?

10 Item, Whether hath hee admitted any excommunicate perſon to be God-father or God-mother, or any which hath not receiued the holy Communion?

11 Item, Whether hath he churched any woman after the birth of her child begotten in Inceſt, Adultery, Fornication, or married any woman ſo begotten with child, without publique confeſſion of their faults at their churching or marriages in the preſence of the congregation, vpon ſome Sabbath or Feſtiuall day at morning Prayer time, leauing their further puniſhment to the Ordinary, or other competent Iudge?

12 Item, Whether hath your Parſon, Vicar or Curate ſince the 25. of Sept. 1605. celebrated Matrimony without licence granted by ſuch as haue Epiſcopall authority, except the banes of Matrimony were formerly publiſhed three Sundayes or holy dayes in the time of diuine ſeruice, in the Pariſh Church or Chappell where the ſaid parties dwelt, and at any other time than betweene the houres of eight and twelue of the cloche in the forenoone, or in any other place than in the Church or Chappell, where one of the parties dwelt? And whether without conſent of parents, or other Gouernours?

13 Item, Whether hath your Parſon, Vicar or Curate, moe Benefices or Eccleſiaſticall promotions than one, and what be their names, and where is hee moſt reſiant? And if hee haue moe, how is hee qualified and diſpenced withall to hold the ſame? And how doth hee ſupply his abſence, whether by a

Curate

Curate or Minister licensed to preach, or not? And if he be, then by whom is hee licenced? And what distribution doth hee make thereby to the poore, where he is not resident?

14 Item, Whether doth your Minister or Curate serue any more Cures than one; and if so, then what other Cure doth hee serue?

15 Item, Whether doth your Parson, Vicar or Curate, according to an Act of Parliament in that behalfe made, call vpon and require of the people of his Parish to solemnize and keepe holy the Fift day of Nouember, and that day to come to the Church to ioyne in Prayers and thankesgiuing for the happy deliberance of his Maiestie, and States of Parliament from the most raiterous and blondie intended massacre by Gunpowder? and whether doe the people of your Parish accordingly repaire to the Church, or do any refuse or neglect so to doe? present their names and surnames.

16 Item, Whether doth hee carefully visit the sicke of his Parish, by exhorting and ministring vnto them, as by the Booke of Common Prayer is appointed. And whether doth hee attend the buriall of the dead, by meeting the Corpse at the Church-stile, and so accompany the same to the Church or Graue, saying or singing such places of Scripture as are appointed by the said Booke?

17 Item, Whether is your Minister suspected or defamed to haue obtained his Benefice by Symonie, or reputed to bee an incontinent person, or keepeth any woman in his house suspected of incontinencie, or giuen to excessiue drinking, or a common gamester or player at Dice, or doth keepe or suffer to bee kept any Ale-house in his Parsonage or Vicarage-house, or faulty in any other crime punishable by the Ecclesiasticall censures, whereby hee is offensiue to his Ministerie and calling?

18 Item, Whether your Minister, Church-wardens and others, for the retaining of the circuit of your Parish by perambulations, as hath beene prescribed, doe vse the same without superstition, or popish Ceremonie?

19 Item,

19 Item, Whether doth your Parson or Vicar maintaine and keepe in due reparations the mansion-houses and other Edifices belonging to their Ecclesiasticall liuings, without suffering them to fall into ruine and decay?

20 Item, Whether doth your Minister euery Sunday, according to the Booke of Common Prayer, make knowne to the people what Holy dayes and Fasting dayes are in the weeke following?

21 Item, Whether doth your Minister being a Preacher, offer quiet and temperate Conference to Popish Recusants, and endeuour diligently to reclaime them from their errours? And whether they or any of them refuse such conference offered vnto them by your said Minister, or other Preacher, and what be their names and surnames?

22 Item, Whether any Bishop, Chancellor, Archdeacon, Commissarie, Officiall, or other Iudge or Officer Ecclesiasticall, for any composition, agreement or payment of any summe of money, haue suppressed and concealed the excommunication or other Ecclesiasticall censure, of or against any popish Recusant or other offender? And what summe of money or other consideration hath beene promised or receiued in that behalfe to your knowledge or as you haue heard reported?

23 Item, Whether doth your Minister euery holy day denounce in your parish all such Parishioners as doe remaine excommunicate and seeke not to be absolued? And how long hath any excommunicate person continued vnder the censure thereof, and admitted into the Church without a Certificate of his absolution from the Ordinary?

24 Item, Whether hath your Minister publikely read in your Parish Church or Chappell, once euery yeere since the Constitutions and Canons Ecclesiasticall agreed vpon by the Clergie of both Prouinces, Anno Domini 1603, according to his Maiesties commandement?

For the Lattie.

25 ITem, Whether you haue in your Parish Church or Chappell all things necessary and requisite for Common Prayer, and administration of the Sacraments: As the Booke of Common Prayer, with the new Kalender: The English Bible of the new Translation in the largest volume: Two Psalters: Two bookes of Homilies: A decent Baptistery or Font: A Table of the ten Commandements: A conuenient seat for the Minister to reade Seruice in: A comely and decent Pulpit with Cloth and Cushion for the same: A comely Communion Table, with a faire linnen cloth to lay vpon the same, and some couering of silke, or other decent stuffe for the cleane keeping thereof: A faire and comely Communion cup of siluer, with a siluer couer, such as may serue for ministration of the holy Communion: A decent large Surplesse with sleeues: A Chest or boxe for the poore: And the sayd bookes of Constitutions and Canons Ecclesiasticall?

26 Item, Whether the body of your Church and Chappell, with the Chancell bee well and sufficiently repayred, and kept without prophanation or abuse any way? And if decayed or prophaned, through whose default? And whether your Bels and Stalls in the same be well maintained, your Church-yard well walled or fenced, and decently kept? and if the same in any part bee decayed, through whose default?

27 Item, Whether any Almes-house, Hospitall, Schoole, or Spittle within your Parish bee well and godly vsed, according to the foundation and true intent of the Founders thereof? And whether any pension or stipend due to any of them bee detained, and by whom?

28 Item, Whether the Baptistery or Font bee remooued from the vsuall place; or whether any persons leauing the vse thereof, doe Baptize children in Basons or other vessells not vsed in the Church? Or whether any children bee baptized or Christned in priuate houses, otherwise then in cases of neces-

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ſtie, and by a lawfull Miniſter: and if yea, then whoſe children were they, and by whom were they Baptized? And whether ſuch ſo baptized, were afterwards brought to the Church for further manifeſtation and approbation thereof, according to the Booke of Common Prayer?

29 Item, Whether are there any perſon or perſons, inhabiting or ſojourning within your Pariſh or Chappelry, that bee notorious Recuſants, or which negligently or ſeldome come to your Church or Chappell, upon Sabbaths or Feſtiuall dayes, and who bee they, and what be their names and ſurnames, and with whom haue they ſojourned, and how long haue they ſo continued, and of what eſtate, age, condition or degree they are of, and whether there bee any within your ſayd Pariſh or Chappelry, above the age of 16. yeares, which doe not yeerely communicate thrice at the leaſt, whereof once at Eaſter, and who be they?

30 Item, Whether are there any reſiant within your Pariſh, who haue beene convicted of Recuſancie, which haue conformed themſelues, & not receiued the Sacrament of the Lords Supper within one whole yeere after the conformity, and for how many yeeres haue they not receiued the ſame, and what be their names and ſurnames?

31 Item, Whether are there within your Pariſh any Popiſh Recuſants, of bold, inſolent, and offenſiue behauiour, which preſume to ſeduce and withdraw others, either in or of their owne families or elſewhere, from the true Religion now eſtabliſhed, or from due obedience to his Maieſtie; or which make ſpeciall choyſe of Recuſants to be their ſeruants?

32 Item, Whether doe your Miniſter, Church-wardens, Queſt-men & aſſiſtants, yeerely within foure dayes after Eaſter exhibite to the Biſhop or his Chancellour, according to the 112. Canon, the names and ſurnames of all the Pariſhioners, as well men as women, which being of the age of 16. yeeres, receiued not the Communion at Eaſter before?

33 Item, Whether the youth of your Pariſh doe diligently reſort to your Church or Chappell upon Sabbaths and Holydayes to be Catechiſed. And if not, in whoſe default? Canon 59.

34 Item, Whether any doe go out of the Church or Chappell, or doe vse talking, walking, or sleeping, or any other vncomely offence, or other vnreuerend behauiour in the time of publike Prayer, Preaching, celebration of the Sacraments, or Catechizing: and who are they?

35 Item, Whether there bee any which priuately or publikely, by speech, or otherwise depraue any part of the true Religion established within this Realme, or the Ministers or Professors thereof: or whether any Lectures, conuenticles, or priuate exercises be read or vsed within your parish, either in the Church, or in any house, vnder the pretext of rehearsing of Sermons? And whether any such Reader doe teach any doctrine of Innouation, to withdraw the people from their due obedience to the Ordinances of the Church set forth by publike authority, or to cause them to forbeare to participate in Prayers or Sacraments with our Church? What Iesuites, or Seminary Priests doe you know or vnderstand, that haue lately come from beyond the Seas? who are the receiuers or abettors of them? what children doe you know or vnderstand, to haue beene borne within your seuerall Parishes or Chappelries, which are not baptized by an English Minister, according to the rites and customes of our Church?

36 Item, Whether haue you any Schoole-master, who teacheth either publikely or priuately within your sayde Parish or Chappelry, not being lawfully licenced thereunto by writing vnder Seale, and how long hath he there taught?

37 Item, Whether any within your Parish or Chappelry doe suffer to eate, drinke, play, tangle, or take tobacco in their house or yard? Or any Butcher or Victuall-man their shop-windowes to be kept open, to sell meate, drinke, or wares on Sundayes in time of Morning and Euening prayers, Sermons, Lectures, or Catechizing? Or any that labour or worke on the Sabbaths, or other commanded Festiuall dayes, to the hinderance of Prayers, Sermons, or other godly exercises?

38 Item, Whether any within your Parish doe chide, brawle, quarrell, or fight within your Church or Church-yard, what are

their

their names and surnames, and who bee the same? And whether any of them haue drawen any weapon there, with purpose to strike with the same?

39 Item, Whether are there within your sayd Parish or Chappelry, any Rush-bearing, Bull-baitings, Beare-baitings, May-games, Morice-dances, Ales, or any such like prophane pastimes or assemblies on the Sabbath, to the hinderance of Prayers, Sermons, or other godly exercises?

40 Item, Whether there be any within your Parish of turbulent conuersation, behauing themselues rudely or disorderly in your Church or Chappell, or which by vntimely ringing of Bels, by walking, talking, or otherwise haue hindered the Minister, or Preacher?

41 Item, Whether be there any within your Parish or Chappelry, that vse to ring the Bels superstitiously vpon any arrogated Holy-dayes, or the Euens thereof? And whether is the passing bell tolled when any Christian body is sicke and like to die, as it ought to bee? And after the death of any, whether there be any superstitious ringing, superstitious burning of candles ouer the Corpse in the day time, after it bee light: Or praying for the dead at Crosses, or places where Crosses haue beene, in the way to the Church, or any other superstitious vse of crosses, with Towels, Palmes, Wet wands, or other memories of Idolatries at burials, or superstitiously doe goe on Pilgrimages, or any places dedicated to our Lady, or any Saints, or otherwise?

42 Item, Whether are you prouided of a Parchment Booke, in which haue beene and are written the names of all children, men, and women baptized, married, or buried within your Parish, contained in your former Register Booke, and since the beginning of the Reigne of the late Queene ELIZABETH? And whether the day and yeere of euery Christning, Wedding, and Buriall, which haue beene in your Parish, hath beene duely written in the Booke? And whether you haue a sure Coffer, with three lockes and keyes for the safe custodie thereof? And whether are the names of all such so Christned, married, or buried, transmitted yeerely within this Diocesse, to the Lord Arch-

bishop or his Chancellour, to bee preserued in the Registry of the sayd Lord Arch-bishop, according to the seuentieth Canon and Constitution Ecclesiasticall?

43 Item, Whether is there placed by your Register, two tables, containing the seuerall rates and summes of all Fees due to the Iudge and other Officers of your Court, one in the vsuall place of Consistory where the Court is kept, and the other in his Registry in such sort, as euery man may come to view the same without difficulty? And whether your Chancellour, Archdeacon, or any other Officer or Minister, doe exact or extort any greater Fees or summes of money, than in the sayd Tables are contained? and if so, let the same bee expressed.

44 Item, Whether are there, or haue beene since the Reigne of our late Souereigne, King IAMES of blessed memorie deceased, or since His Maiesties most happy Reigne ouer this Kingdome that now is, within your Parish or Chappelry any incestuous persons, Aduulterers or Fornicators? any Vsurers, Drunkards, Swearers, or any other who are vehemently suspected or defamed of any such crime and not punished, and who be they?

45 Item, Whether within your Parish or Chappelry are there, or haue been since his Maiesties so happy Reigne, any persons hauing two wiues, or any women two husbands, or any married within the degrees forbidden, or without Banes three seuerall Sundaies or Holidayes first published, without lawfull licence thereunto by such as haue Episcopall authority, or any who haue had carnall knowledge together before their marriage, or that are vehemently suspected thereof and who they be.

46 Item, Whether any within your Parish or Chappelry, not being licenced or dispenced withall, as aforesaid, haue beene married within the time by law prohibited, that is to say, betweene Aduent Sunday, and the 13. day of Ianuary being Hillarie day, or betweene Septuagesima Sunday, and the Sunday next after Easter, or betweene the Sunday next before Ascension day, & Trinitie Sunday next ensuing: let their names be expressed, as well of the Minister so marrying any, as of the parties so married.

47 Item, Whether haue any beene priuatly married together

ther within your Parish, by any vnknowne Priest or Minister or any who haue not procured their children to bee publiquely baptized in your said Church or Chappel, according to the Booke of Common prayer, and who they were.

48 Item, Whether any within your Parish or Chappelrie haue harboured any women begotten with childe out of lawfull Matrimony, and haue suffered them to depart away vnpunished? Or any who doe harbour or relieue any obstinate Recusants or excommunicated persons, and what, and how many Recusants or persons excommunicate bee there within your sayd Parish or Chappelry, and how long haue they so remayned, and for what causes they were so excommunicated? What number of seruants meniall or retayners doth euery Recusant within your parish or chappelry keepe, what be their seuerall names, and what imployments haue they? Enquire diligently how long they stay in seruice, and what becommeth of them when they are departed?

49 Item, Whether any of your parish doe refuse to contribute towards the reparations of your Church or Chappell, or towards the prouision of any necessary ornaments thereof, or that refuse to pay your Curate or parish Clerke his wages, or other vsuall dueties, and who they bee?

50 Item, Whether the Churchwardens and Sidemen bee chosen according to the 89. and 90. Canons, and during their time, haue faithfully and diligently discharged their office, and afore they went out of the same, made a iust account of their receits, and proceedings to the vse of the Church? And whether any part of your Church stocke, or any other thing giuen to any godly publike vse, be deliuered to any, or otherwise imployed, then appertaineth?

51 Item, Whether your Parish Clerke be diligent & attendant in attending the Minister, and of sufficiency to discharge his place or not?

52 Item, Whether any person exercising Ecclesiasticall authoritie within any exempt Iurisdiction within the Diocesse of Yorke, haue since the third of October 1626. proued any Wills, or granted any Administrations of the Goods of any persons dy-

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ing or dead, within their said peculiar Jurisdiction, the same being derogatory to this his Graces visitation, and who be they?

53 Item, Whether your Arch-deacon, his Officiall or Deputie, or any other exercising Ecclesiasticall Jurisdiction, within this Diocesse in places exempt or not exempt, other then the Chancellor of the said Diocesse, especially since the third of October, 1626. haue taken vpon them to grant any Licence for Marriages within your Parish? And how many Licences haue beene so granted, and by whom, and what be the names of them that haue beene married by vertue of any such Licence, and by what Minister haue the same beene celebrated?

54 Item, Whether the said Arch-deacon or others, as aforesaid, haue since the 25. day of September 1605. censured, or absolued any person or persons, which haue by Law incurred the sentence of Excommunication Ipso facto, either for solemnizing or being present at any marriages, the Banes not asked, nor any lawfull Licence obtained, or for fighting, quarrelling, or brawling, or drawing any weapon with purpose to strike in any Church or Church-yard?

55 Item, Whether the sayd Arch-deacon or others, as aforesayd, haue since the said 25. day of September 1605. granted any admissions for Curates, Licences for School-masters or Parish Clerkes, Sequestrations of vacant Benefices, by their supposed authoritie, and how many, and to whom, and what bee their names?

56 Item, Whether haue they, or any of them, commuted any corporall punishment for any summe of money, and what be their names whose punishment haue been commuted, for what offence, by whom, and for what summe of money, and how hath the said money beene imployed?

57 Item, Whether hath your Arch-deacon or his Officiall, according to the 86. Canon, viewed the decayes of Churches and Chancels within his Archdeaconry, and certified the decayes thereof to his Maiesties Commissioners Ecclesiasticall, as by the same Canon is required; what Fees haue they taken, or what punishment haue they inflicted vpon such as did not present

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the ſaid decayes: let the names and ſurnames of ſuch as haue been ſo puniſhed be ſet downe, and what fees were taken of them, and the manner of their puniſhment.

58 Item, whether haue you a Terrier or writing in Parchment of all Glebe lands, and other poſſeſſions belonging to your Church, and whether doe you know, or haue heard of any Lands, Tenements, or Hereditaments belonging to your Church, concealed or detained by any, and where doe they lie, and by what names and markes are they knowne or called; and in whoſe poſſeſſion doe they now remaine?

59 Item, is there any within your Pariſh or Chappelry that practiſe any Phyſicke or Chirurgery, and take any fees or rewards for ſuch their practiſe, and how long haue they ſo done; and what be their names and ſurnames?

60 Item, is there any in your Pariſh that vſe ſorcery or witchcraft, or take vpon them to tell of things loſt or ſtolne; and is there any that reſort to ſuch perſons for that purpoſe, or are publikely defamed, or vehemently ſuſpected to be offenders in the premiſſes?

61 Item, is there any in your Pariſh or Chappelry, that haue ſet in your Church, Chappell or the Chancell with their hats on their heads in time of Diuine prayer or Seruice, or in any part thereof; and what bee their names and ſurnames, and how long they haue vſed it?

62 Item, is there any within your Pariſh or Chappelry, that leauing their owne Pariſh Church or Chappell at times of Diuine Seruice there, doe repaire to any other Church or Chappel, and how oft haue they ſo done, & at what times, and what be their names and ſurnames?

63 Item, is there any within your Pariſh or Chappelry that haue receiued the Communion not kneeling; and what bee their names and ſurnames?

64 Item, is there a Table of Fees by the Lord Archbiſhop of this Prouince, or by the Lord Biſhop of your Dioceſſe, hanged vp in euery Office belonging to the Chancellour, Archdeacons, or their Officials, or any other exerciſing Eccleſiaſticall Juriſdiction, and in euery place where any Eccleſiaſticall Court is kept? If not: in what Office are they wanting, or in whoſe Courts?

65 Item, doe any Eccleſiaſticall Officer take exceſſiue Fees, not warrantable by the ſaid Table, for Letters of Orders, Inſtitutions, or Inductions into Benefices, Probate of Teſtaments, Letters of Adminiſtration, Licenſes to marrie, or any other Inſtrument; if there be, what bee their names and ſurnames?

66 Item, whether any perſons exerciſing Eccleſiaſticall authority within any Juriſdiction in this Dioceſſe, haue ſince the twelfth day of January 1629. prooued any Willes, or granted any Adminiſtrations, or done any other Act in preiudice of this his Graces Viſitation.

67 Item, whether any exerciſing Eccleſiaſticall Juriſdiction, or their depu-

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ries or substitutes haue since the said twelfth day of January 1629. granted any Licenses for marriages within your Parish or Chappelry, and how many Licenses haue been so granted, and by whom; and what bee the names of them that haue been married by any such License, and by what Minister hath the same been solemnized?

68 Item, whether hath any exercising Ecclesiasticall Jurisdiction granted License for marriage to any single persons, not formerly married, vnder what colour or pretext whatsoeuer, to be married at some Church or Chappell where neither of the sayd parties hath dwelt by the space of a yeere before such marriage, according to the intent of the Canon in that behalfe?

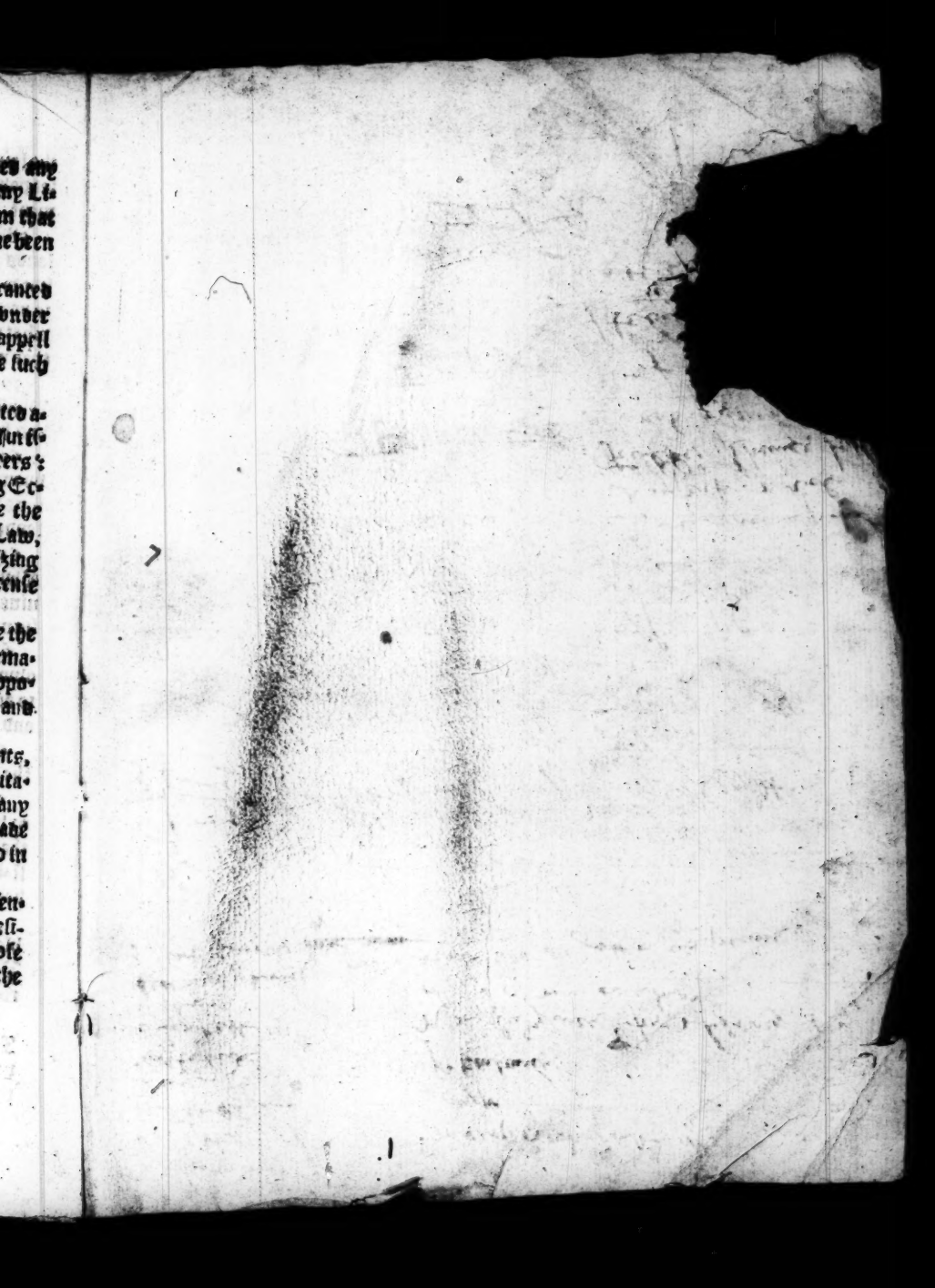
69 Item, whether haue any exercising Ecclesiasticall Jurisdiction granted any License or faculty for [illegible], to any persons dwelling in seuerall Jurisdictions, without the leaue of [illegible] seuerall Ordinaries, or Ecclesiasticall Officers?

70 Item, hath the said [illegible], Archdeacon, or any other exercising Ecclesiasticall Jurisdiction, or any of their Deputies or Substitutes since the time aforesaid, Censured or Absolued any person or persons which haue by Law, incurred the Sentence of Excommunication, ipso facto, either for solemnizing or being present at any marriage, the Bannes not asked, nor any lawfull License obtained, or for any other offence; what be their names and surnames?

71 Item, whether haue any exercising Ecclesiasticall Jurisdiction, since the time before named, granted any admissions for Curats, Licenses for Schoolemasters, or Parish-Clerkes, Sequestrations for vacant Benefices, by their supposed authority, or done any other Act belonging to Ecclesiasticall authority, and how many of such admissions, and to whom, and what be their names?

72 Item, whether do you know, or haue heard of any Wills or Testaments, or Euidences by which any goods, chattels, lands, tenements or other hereditaments haue beene giuen, granted, or conueyed to the vse of the Church, or any other pious and religious vse, suppressed, concealed, cancelled, or otherwise made away; who they are, what are their names, and what are the said things, and in whose possession they now remaine?

73 And lastly, whether is there within your Parish or Chappelry, any offender or offenders against the Canons and Constitutions, or other Lawes Ecclesiasticall, not expressly contained in any of the Articles before mentioned, whose reformation may bee had by Ecclesiasticall authority; and who, and what the same are?

FINIS. 1630.

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